

SEP-21-04 TUE 03:34 PM DOUGLAS-RECORDER

FAX: 7757836413

PAGE 2

60612 201

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 60612AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LANDState of Nevada)
County of _____) : 33I, PINION RIDGE, LLC, do hereby swear under penalty of perjury
water right holder
that the assertions of this affidavit are true.1. I am the owner-of-record of all / a portion of Permit 60612
(circle one) permit number, certificate numberas indicated in the records of the Nevada State Engineer.
or recorded right

2. I hereby withdraw an amount of water equivalent to:

84.84 AFAPERMIT a total amount of water equal to the sum of DUTY A.F.A., or C.F.A. A.F.A. for each proposed withdrawal foracre feet annually from the water appropriated under Permit 60612permit number, certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more part-

icularly described as follows: PLEASE REFER TO EXHIBIT "A"Describe land drying up; describe with quarter sections, section.Signature, name, title, date, and location of person making

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SEP-21-04 TUE 03:35 PM

DOUGLAS-RECORDER

FAX: 775 783 6413

PAGE 3

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: N. 1/2 Section 12, T. 12 N.,
Describe place where water will be used; describe with

R. 20 E., M.D.B. & M. APN 1220-12-000-001
OWNER'S NAME, ADDRESS, ESTATE, COUNTY, STATE, ZIP CODE, AND ADDRESS OF PERSONS TO BE NOTICED

43 Total Parcels - Pinion Ridge Subdivision

4. I understand that this withdrawal of all / a portion of Permit 60612
(circle one)

PERMIT NUMBER, THROUGHOUT NUMBER OF WATER RIGHT must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

SEP-21-04 TUE 03:35 PM DOUGLAS-RECORDER

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PAGE 4

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded, I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 18 day of June, 2003

Greg Painter
Affiant's signature GREG PAINTER

GREG PAINTER
Affiant's printed name

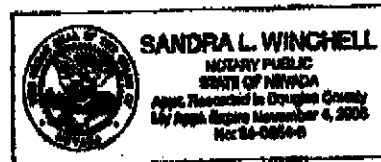
P. O. Box 37, Genoa, NV. 89411
Mailing Address

(775) 782-3999
Telephone number

Subscribed and sworn to before me

this 18 day June, 2003

Sandra L. Winchell
NOTARY PUBLIC



APPROVED: This 29th day of AUGUST, 2003

SEAL

[Signature]
State Engineer

0589939

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SEP-21-04 TUE 03:35 PM

DOUGLAS-RECORDER

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PAGE 5

EXHIBIT "A"

Lots 40 through 43, Block A

Lots 1, 2, 3, 5, 6, & 7, Block B

Lots 4, Block C

Lots 8 through 15, Block D

Lots 16 & 17, Block E

Lots 18 through 26, Block F

Lots 27 through 39, Block G

As set forth on Final Subdivision Map, LDA #01-083 for Pinion Ridge,

filed for record in the office of the County Recorder of Douglas County,

State of Nevada on 9-15-03, in Book 0903

at Page 7332, Document # 589938

APN 1220-12-000-001

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SEP-21-04 TUE 03:34 PM

DOUGLAS-RECORDER

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PAGE 1

Assessor's Parcel Number: _____

Recording Requested By:

Name: _____

STEWART TITLE
OF DOUGLAS COUNTY

Address: _____

1850 N. LUCERNE
MINDEN, NV 89423

City/State/Zip _____

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 15 AM 10:59

WERNER CHRISTEN
RECORDER\$ 18⁹⁵ PAID K2 DEPUTY

AFFIDAVIT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Use back cover page for recording

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